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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re patent application of: ) MMB Docket No.: **1776-0014**  
)  
Inventor: **John A. Moore** ) Xerox Docket No.: **D/A 2451**  
)  
Serial No.: **10/758,061** ) Examiner: **Giovanna B. Colan**  
)  
Filed: **January 15, 2004** ) Group Art Unit: **2162**  
)  
Title: **Method and System for Managing** ) Confirmation No.: **5102**  
      **Image Files in a Hierarchical** )  
      **Storage Management System** )

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

February 2, 2007

Date of Deposit

David M. Lockman

Name of person mailing Document or Fee

Signature of person mailing Document or Fee

February 2, 2007

Date of Signature

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is an Amendment in the above-identified patent application. The fee has been calculated as shown below.

CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest No. Paid For	Fee Calculation	Additional Fee
Total Claims	17	20	0 x 50	\$0.00
Independent Claims	2	3	0 x 200	\$0.00
Total Additional Fee Required				\$0.00

Commissioner for Patents

February 2, 2007

Page 2 of 2

- \* Please provide any extensions of time that may be necessary and charge any fees that may be due to Deposit Account No. 24-0037, but not to include any payment of issue fees.

Respectfully submitted,  
MAGINOT, MOORE & BECK LLP



David M. Lockman  
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February 2, 2007

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Inventor patent application of:

Inventor: **John A. Moore**

Serial No.: **10/758,061**

Filed: **January 15, 2004**

Title: **Method and System for Managing  
Image Files in a Hierarchical  
Storage Management System**

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**AMENDMENT UNDER RULE 116**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action of December 4, 2006, please amend the above-identified application as follows:

**A Complete Listing of the Claims** begins on page 2 of this paper.

**Remarks** begin on page 7 of this paper.